**SUBWAY® Washington Games V Waiver and Release of Liability**

**PLEASE READ BEFORE SIGNING**

In consideration of being allowed to participate in the SUBWAY® Washington Games athletic/sports program, related events and activities, I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned acknowledge, appreciate and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce risk, the risk of serious injury does exist; and
2. I knowingly and freely assume all such risks, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representative and next of kin, hereby release and hold harmless the Evergreen State Amateur Athletic Council, their officers, officials, agents and/or employees, other participants, sponsoring agencies, organizers, event venues/facilities, property owners, advertisers and if applicable, owners and lessors of premises used to conduct the event and their respective agents, officials, and employees (releasees) with respect to any and all injury, disability, or loss or damage to person or property, whether arising from the negligence of the releasees or otherwise.
5. I give my permission to the event organizers for the free use of my name, likeness and/or pictures for use in broadcasts, telecasts, newspaper, etc., for the promotion of this program of events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND FULLY UNDERSTAND ITS TERMS. I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND, I SIGN IT FREELY AND VOLUNTARILIY WITHOUT INDUCEMENT.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_ Date Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Participant Signature

**FOR PARTICIPANTS OF MINORITY AGE**

(Under the age of 18 at the time of registration)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin. I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child’s involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature

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**BADMINTON**

**JULY 27–29, 2012**

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**Seattle Badminton Club**

10858 117th Place NE, Kirkland, WA 98033

www.seattlebadminton.com

(425) 889-5958



**Schedule:** All times are subject to change.

7/27/12, Friday

5:30PM Registration

6:00PM Open Mixed Doubles

7:00PM Junior Mixed Doubles

7:30PM 50+ Men’s and Women’s Singles

7/28/2012, Saturday

8:30AM Registration

9:00AM Open Men’s Singles

9:30AM Junior Boys/Girls Singles

10:00AM 50+ Men’s and Women’s Doubles

10:30AM Open Women’s Singles

11:00AM 35+ Men’s Doubles

12:00PM 50+ Mixed Doubles and 35+ Women’s Doubles

1:00PM Open Men’s Doubles

2:00PM Junior Boys/Girls Doubles

3:00PM Open Women’s Doubles

7/29/2012, Sunday

9:00AM 35+ Mixed Doubles and 35+ Singles

9:00AM Open and 35+ Semifinals if necessary

10:00AM All Finals

**Lodging:**

To be announced later.

**Commissioner: Katherine Ip,** [**Katherine.sm.ip@gmail.com**](mailto:Katherine.sm.ip@gmail.com)

**Director: Patrick Ip,** [**tournament@seattlebadminton.com**](mailto:tournament@seattlebadminton.com) **(425) 867-0220.**

**Timeliness: Please register 15 minutes before your first match. 10 minutes default rule will be enforced. Warm up time is limited to 3 minutes. Preliminary draw will be posted Thursday 7/26/2012 on** [**www.tournamentsoftware.com**](http://www.tournamentsoftware.com)

**Format: Drop flight with consolation or round robin pool. 2 matches minimum per event. Age categories may be cancelled or combined if insufficient entries. All matches will use rally point scoring to 21 points.**

**Eligibility: All players, including out of state and international players are welcome. You must be within the age restriction to participate in the age group. Maximum 3 events per player are advised. 4th event can be allowed at the discretion of the tournament director.**

**Fees: 1st event $30, $5 per additional event. Fees cover T-Shirt, medals, shuttlecocks, snacks, tournament software, PayPal fees and gym rental. Late Fees $10 will be charged if payments are not received by deadline. Online payment is recommended.**

**Online Entry:** <http://www.tournamentsoftware.com/sport/tournament.aspx?id=4B6B7CD8-4849-4B70-B74D-EC7E70DFDDB8>

**Deadline: All entries and payment must be received by Friday 7/15/2012.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Event** | **Singles** | **Doubles Partner** | **Mixed Partner** |
| **U13** |  |  |  |
| **U16** |  |  |  |
| **U19** |  |  |  |
| **OPEN** |  |  |  |
| **35+ or 70+ combined** |  |  |  |
| **50+ or 100+ combined** |  |  |  |

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_ Gender: M/F**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**T-shirt Size (Circle one):** **Adult S M L XL**

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| **Make check payable to: Seattle Badminton Club or SBC** |
| Mail entry form and fee to: 10858, 117h Pl NE, Kirkland, WA 98033. |